



# UNIVERSITY SCHOOL OF FIRE & INDUSTRIAL SAFETY

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

SECTOR 16 C, DWARKA, NEW DELHI-110078

Email: [dean.usfis@ipu.ac.in](mailto:dean.usfis@ipu.ac.in)

GGSSIPU/USFIS/2023/

Date: 26<sup>th</sup> October 2023

## NOTICE

**Schedule for 2<sup>nd</sup> Counseling (Online) and document submission (through electronic system) for PGD (Fire & Life Safety Audit) Programme (CET Code 173) during Session 2023-24**

Counseling	Date	Time	S. No. of Candidates
2 <sup>nd</sup> Counseling	30 <sup>th</sup> October 2023	5:00 PM	All Eligible Candidates as per <i>list attached</i>

The candidates need to email the below-mentioned documents to [dean.usfis@ipu.ac.in](mailto:dean.usfis@ipu.ac.in) by 5 PM on 30<sup>th</sup> October 2023.

1. Admission Verification Form (*Format attached*)
2. Admission Fee of Rs. 48,000/- as *detailed enclosed*
3. Provisional Certificate/ Degree/ Marksheet
4. NoC from present employer and Professional Experience Certificate
5. Character Certificate
6. Reservation Certificate: Candidates wish to claim seat in Reserve Category may please refer in the Chapter 6: Reservation Policy of the Admission Brochure 2023-24.
7. Medical Certificate: Certificate of medical fitness, signed by a Registered Medical Practitioner holding a medical degree (*Format attached*).

**Note:** 1. Allotment of seats will be done in order of merit/ rank as per seat intake of PGD (Fire & Life Safety Audit) Programme. Counselling/ admission for the seats shall be stopped as and when seats are filled up.

2. For seeking admission in PGD (Fire & Life Safety Audit) Programme, eligibility criteria mentioned in Admission Brochure 2023-24 may be referred, available at [www.ipu.ac.in](http://www.ipu.ac.in).

**For any query, please contact the undersigned.**

(Prof. Gagan Deep Sharma)  
Project Incharge, USFIS

**Copy for information and necessary arrangement to**

1. Controller of Finance, GGSIP University
2. Incharge (Admission) , GGSIP University



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## List of shortlisted candidates

S.No	Name
1	Ashirvad Dilip Mayekar
2	Bhavesh Kumar Dashadiya
3	Dharmesh Sankla
4	Gaurav Rohilla
5	Kaivalya Kailas Tiwatne
6	Utpal



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## Fee Structure and payment procedure

The Fee structure of the amount to be paid by the students admitted in Academic Session 2023-24 in Post Graduate Diploma in Fire & Life Safety Audit Programme from the University School of Fire & Industrial Safety is as below:

Tuition Fee (Per Annum)	-	10,000/-
Academic Fee (Per Annum)	-	15,000/-
University Charges (Per Annum)	-	15,000/-
<b>Total Fee</b>	-	<b>40,000/- (Forty Thousand Only)</b>
Security at the time of Admission	-	5000/-
Student Activity Fee	-	2000/-
Registration Fee	-	1000/-
<b>Grand Total</b>	-	<b>48,000/- (Forty Eight Thousand Only)</b>

### **Bank Details**

<b>Name of Account Holder</b>	:	<b>Registrar, Guru Gobind Singh Indraprastha University</b>
<b>Bank Name</b>	:	<b>Indian Bank</b>
<b>Banker's Branch Address</b>	:	<b>GGSIPU, Dwarka, Sector 16-C, Delhi – 110 078</b>
<b>Banker NEFT Code</b>	:	<b>IDIB000G082</b>
<b>Bank Account No.</b>	:	<b>927860555</b>
<b>MICR Code</b>	:	<b>110019071</b>

After depositing the fee, the students shall submit the fee receipt at the email [dean.usfis@ipu.ac.in](mailto:dean.usfis@ipu.ac.in) to check realization and verification by Accounts Branch of University.

(Prof. Gagan Deep Sharma)  
Project Incharge, USFIS



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade



**MEDICAL CERTIFICATE\*\***  
**(FOR THE ACADEMIC SESSION 2023-24)**  
**(TO BE SUBMITTED AT THE TIME OF COUNSELLING/ADMISSION)**

Photograph  
duly attested by  
the officer who  
has certified  
this certificate

I certify that I have carefully examined Shri/Km/Smt.\* \_\_\_\_\_  
son/ daughter/wife of Shri/Smt.\* \_\_\_\_\_ whose  
signature is given below. Based on the examination, I certify that he/she is in good mental and physical  
health and is free from any physical defects which may interfere with his/her studies including the active  
outdoor duties required of a professional. Visible Mark of Identification

Signature of the Candidate \_\_\_\_\_

Place :

Date :

Name & Signature of the  
Medical Officer with Seal and  
Registration Number

\* Strike whichever is not applicable.

\*\* To be signed by a Registered Medical Practitioner holding a Medical degree.

*Note : Use photocopy of this Form*



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**ADMISSION VERIFICATION FORM FOR THE  
ACADEMIC SESSION 2023-24**

Name of Candidate: (Mr./Miss/Mrs.) \_\_\_\_\_  
 Father's/ Guardian's Name: (Mr./ Shri) \_\_\_\_\_  
 Address: \_\_\_\_\_  
 PIN Code \_\_\_\_\_ Tele. No. (with STD code) \_\_\_\_\_ Mobile No. \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Minority Community (If applicable) \_\_\_\_\_ (Sikh / Muslim / Jain / Christian)  
 NLT/CET/CUET Application No. \_\_\_\_\_ Category (SC/ST/OBC/Defence/PWD/Kashmiri Migrant/Army)  
 \_\_\_\_\_ NLT /CET /CUET Rank \_\_\_\_\_ Programme \_\_\_\_\_

1. School / College location of qualifying examination \_\_\_\_\_ (Delhi / Outside Delhi)
2. Date of Birth \_\_\_\_\_ Age as on 1-8-2023: years \_\_\_\_\_ months \_\_\_\_\_ days \_\_\_\_\_  
(As per Secondary School Certificate)
3. Passed Senior Secondary Examination / Three year Diploma in Engg/B Sc Graduation (3 yrs) \_\_\_\_\_
4. Aggregate percentage of all subjects in Sr. Secondary Examination/Dip. in Engg/ B Sc Graduation (3 yrs) \_\_\_\_\_
5. Passed in English in 12<sup>th</sup> Class (Yes/No) \_\_\_\_\_
6. PCM/PCBM Percentage in 12<sup>th</sup> Class \_\_\_\_\_
7. Percentage in qualifying degree as per the eligibility condition specified in PART A of the Admission Brochure:  
\_\_\_\_\_
8. Passed in Maths / Computer Science / Computer Applications in 12<sup>th</sup> Class \_\_\_\_\_
9. Category Certificate SC/ST/OBC/PWD/Defence/Kashmiri Migrants/Minority Community (Attach photocopy):
10. Character Certificate (Attach photocopy) (Yes/No) \_\_\_\_\_
11. Medical Certificate (Attach Original) (Yes/No) \_\_\_\_\_
12. Passed Graduation in the year \_\_\_\_\_ Percentage of marks in graduation \_\_\_\_\_
13. Passed Post-Graduation in the year \_\_\_\_\_ Percentage of marks in post-graduation \_\_\_\_\_
14. (a) CAT/CMAT/CET Score/Rank \_\_\_\_\_  
(b) Year of Passing \_\_\_\_\_
15. Details of Demand Draft(s) for Submission of fees  
 Amt: \_\_\_\_\_ DD No. \_\_\_\_\_ Bank/Branch \_\_\_\_\_  
 Amt: \_\_\_\_\_ DD No. \_\_\_\_\_ Bank/Branch \_\_\_\_\_  
 Amt: \_\_\_\_\_ DD No. \_\_\_\_\_ Bank/Branch \_\_\_\_\_

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any information. I realize that if any information furnished herein is found to be incorrect or untrue, I shall be liable to criminal prosecution and also forgo my claim to the seat in the college. Further, that my candidature for examination/selection and admission to the course is liable to be cancelled. I agree to abide by the rules & regulations of the University.

Signature of the Parent/Guardian & Date

Signature of Candidate & Date

**FOR OFFICE USE ONLY**

Certificates Checked and Verified by University official/Officer during counselling:

Signature of the Deputed Officers/Officials \_\_\_\_\_

Name of the Officer/Officials \_\_\_\_\_

University Enrolment No. \_\_\_\_\_

**Note: Use Photocopy of this form**